

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	PRAVESH KHARE
2	AFFILIATION NO.(IF APPLICABLE)	200058
3	SCHOOL CODE (IF APPLICABLE)	39311
4	COMPLETE ADDRESS WITH PIN CODE	KENDRIYA VIDYALAYA, CENTRAL UNIVERSITY, TEZPUR, PO- NAPAAM, DT- SONITPUR, SONITPUR, -
5	PRINCIPAL NAME	PRAVESH KHARE
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	kharepravesh74@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9127752526

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://no4tezipur.kvs.ac.in/sites/default/files/Building%20Safety_6.pdf">https://no4tezipur.kvs.ac.in/sites/default/files/Building%20Safety_6.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://no4tezipur.kvs.ac.in/sites/default/files/Fire%20Safety%20_0.pdf">https://no4tezipur.kvs.ac.in/sites/default/files/Fire%20Safety%20_0.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://no4tezipur.kvs.ac.in/sites/default/files/Affiliation_2.pdf">https://no4tezipur.kvs.ac.in/sites/default/files/Affiliation_2.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://no4tezipur.kvs.ac.in/sites/default/files/Water%20%26%20Sanitation.pdf">https://no4tezipur.kvs.ac.in/sites/default/files/Water%20%26%20Sanitation.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://no4tezipur.kvs.ac.in/academics/fees-structure">https://no4tezipur.kvs.ac.in/academics/fees-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://no4tezipur.kvs.ac.in/sites/default/files/academic%20calender_6.pdf">https://no4tezipur.kvs.ac.in/sites/default/files/academic%20calender_6.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://no4tezipur.kvs.ac.in/sites/default/files/VMC%202021_0.pdf">https://no4tezipur.kvs.ac.in/sites/default/files/VMC%202021_0.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://no4tezipur.kvs.ac.in/sites/default/files/PTA_49.pdf">https://no4tezipur.kvs.ac.in/sites/default/files/PTA_49.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://no4tezipur.kvs.ac.in/sites/default/files/Result%20analysis%20XII%20and%20X.pdf">https://no4tezipur.kvs.ac.in/sites/default/files/Result%20analysis%20XII%20and%20X.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Pravesh Khare

2	TOTAL NO. OF TEACHERS	28
	PGT	08
	TGT	10
	PRT	10
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	N/a
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	N/a

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	73	73	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	65	63	96.92	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28338
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 28
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 45
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	03
6	NO. OF BOYS TOILETS	03
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/tba6Txt_b44">https://youtu.be/tba6Txt_b44</a>